| | Phase 1 | Phase 2 | Phase 3 | Phase 4 | Phase 5 | Phase 6 |
|---|---|--|--|-----------------------------------|---------------------------------|--|
| | The Idea | The Concept | The Storyboard | Promotion | Screening | The Premiere |
| | What do you love about Medical Lake? | Help refine the vision and values of Medical Lake. | Help explore trends and opportunities. | Help determine community goals. | Help improve the plan. | Celebrate the possibilities and people who participated. |
| | 4 | | | | 222 | |
| | Duration: 8 weeks | Duration: 8 weeks | Duration: 8 weeks | Duration: 12 weeks | Duration: 8 weeks | Duration: 10 weeks |
| | May - June | July - August | September - October | November - January | February - March | April - June |
| Steering | Review Survey Questions | Review Vision Statement | Review Outreach Methods | Review Goals and Policies | Review Draft Comp Plan | Endorse Plan for Adoption |
| | Wednesday | Thursday | Thursday | Thursday | Thursday | Thursday |
| 0) 0 | May 7, 2025 | July 10, 2025 | September 11, 2025 | November 6, 2025 | February 5, 2026 | April 2, 2026 |
| | | | | | | |
| Public Engagement dates subject to change) | Online Surveys | Online Comments | Online Survey | Online Comments | Online Comments | Online Comments |
| | May 21 - June 18 Founders Day | July 16 - August 24 Event | September 17 - October 15 Event | November 12 - January 14 Event | February 11 - March 18 Event | March 30 - April 15 Public Hearing |
| age t to o | Saturday | Eveni. Wednesday | Thursday | Saturday | Wednesday | Thursday |
| Eng | June 21, 2025 | July 30, 2025 | October 11, 2025 | January 17, 2026 | February 18, 2026 | April 16, 2026 |
| blic s su | | Farmers Market | Farmers Market | | | |
| Pu | | Saturday | Saturday | | | |
| | | July 19 & Aug 16 | September 20, 2025 | | | |
| | | Provide feedback on Vision | | Provide feedback on Goals. | | |
| Sion | Provide feedback on Survey | Statement and Public | Provide feedback on Trends | Policies and Public | Provide feedback on Draft | Make a recommendation to |
| Planning | Results | Comment | and Opportunities Results | Comment | Plan and Public Comment. | City Council |
| Planning Commission | Thursday | Thursday | Thursday | Thursday | Thursday | Thursday |
| | June 26, 2025 | August 28, 2025 | October 23, 2025 | January 22, 2026 | March 26, 2026 | April 16, 2026 |
| | | | | | | |
| | 1. Survey results used to | 1. Vision statement revised | 1. Direction of plan | 1. Goals and Policies are | 1. Draft Plan is revised to | 1. Final Draft sent to City |
| Outcomes | form vision statement | to incorporate comments. | determined | confirmed | incorporate comments | Council on May 5, 2026 |
| rtco | | 2. Trends and Opportunities | 2. Goals and policies | 2. Comprehensive Plan | | 2. City Council Adopts |
| Ő | | created to carryout vision | derived from vision and | drafted from all information | 2. Final Draft is created with | Comprehensive Plan |
| | | statement | trends and opportunities | up to this date | all contributing documents | on June 2, 2026 |
| | | | | | | |