



**AGENDA**  
**CITY COUNCIL MEETING**  
**January 4, 2022**  
**S. 124 Lefevre Street, 6:30 PM**

**NOTE:** The Governor's Order 20-28.15 regarding the OPMA remains in effect. It requires public meetings/hearings be held remotely with the option of also holding an in-person component to a public meeting/hearing if certain conditions are met. At the present time the City has determined not to hold an in-person component to a public meeting/hearing.

Join Zoom Meeting

<https://us06web.zoom.us/j/81773152537?pwd=eUFvVmFGWTISbVNERmdKRGpYWU5vUT09>

Meeting ID: 817 7315 2537

Passcode: 442260

One tap mobile

+17207072699,,81773152537#,,,,\*442260# US (Denver)

+12532158782,,81773152537#,,,,\*442260# US (Tacoma)

Dial by your location

+1 720 707 2699 US (Denver)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 817 7315 2537

Passcode: 442260

Find your local number: <https://us06web.zoom.us/u/kbKd9Nnljg>

**1. Call to Order, Pledge of Allegiance and Roll Call**

**A. Additions to Agenda**

**B. Excused Absence(s)**

**2. Approval of Minutes**

1. December 21, 2021 Council Meeting

**3. Interested Citizens: Audience Requests and Comments**

**4. Scheduled Items**

**A. Mayor's Report**

1. **Proclamations, Presentations and Recognitions**

- 2. Appointments**
- 3. Meetings and Other Information**
- 4. Staff Report**

a.) Request for ARPA Funds from Medical Lake Community Outreach

b.) Interlocal Agreement Between the City of Cheney and the City of Medical Lake for the Provision of Municipal Court Services and Facilities

- B. Finance Committee Report**
- C. Planning Commission Report**
- D. Parks and Recreation Committee Report**
- E. Public Works/Recycling Committee Report**
- F. Public Safety Committee Report**
- G. Members Report**
- H. Consent Agenda**

- 1. Approval of Claims and Payroll

**Claims:** Warrants **40859** through **40861** in the amount of **\$3,173.94.**

**Payroll Claims:** Warrants **20064** through **20069** and AP payroll warrants **40862** through **40870** in the amount of **\$145,864.07.**

- I. Old Business**
- J. Executive Session**
- K. Adjournment**

**Next Regular Council Meeting: January 18, 2022 @ 6:30 p.m.**