

# MEDICAL LAKE CONNECTIONS

## AUGUST 2022



Medical-Lake.org

**Cooling Shelter:** City Hall Auditorium is open 8:00am - 4:00pm, M-F at 124 S Lefevre St.

**Vulnerable adults, children, and animals** are particularly susceptible to the impacts of high temperatures. Be safe and enjoy the sunshine!

### Mayor's Minute



July was a busy month. Independence day went well for the most part and without incident. Thank you to those who were safety minded and kept festivities within the approved hours.

Your City Council considered and awarded non-profit ARPA (America Rescue Plan) grants and approved a solid plan for the remainder of the funding to be used for much needed city equipment and infrastructure needs. Thank you council for giving your full attention and extra time to these important decisions. Of the total funding awarded to the city (\$1,611,473) 25% was invested back into our community in the form of awards and grants, see the chart below. Your city government understands the importance of supporting our local businesses and civic groups. Thank you business owners for somehow keeping the lights on during the pandemic and to our civic non-profits for your continued service to our community. \$32,000 of ARPA grant money is still available for non-profit revenue replacements or projects. Applications are available on the city's website or by contacting city hall.

Recruitment for a city administrator continues. Katy Allen served us well for four months during transition and has moved on into retirement, we are grateful for her help. Twelve citizen volunteers and three council members participated in a two-panel interview process, thank you for your time and insights. At the end of the day I decided to keep the recruitment open and appointed Scott Duncan, Public Works Director, as the Interim City Administrator, approved by majority vote of the city council. Congratulations Scott, and thank you!

The city is actively recruiting for a utility clerk, two public works maintenance workers, and a contract city attorney. See the website for applications and information on how to apply.

Bluewaters Bluegrass is hosting their 20th Annual Festival August 12th - 14th at Waterfront Park! Please see the reverse of this page for more details. Please plan to attend and tell all your friends about the great things happening in Medical Lake.

Briefly in other news, the new website build is underway and is expected to go live sometime in the fall. The Audio Visual equipment upgrades to council chambers will start very soon creating a better virtual experience for viewers. Ptera was awarded \$100,000 of ARPA grant money for startup equipment costs. The agreement for delivery of broadband to homes will be brought to council soon. We at city hall, together with all city departments and your city council, are working together and working hard for you.

Funded Organization	Amount Given	Funding Source
Small Businesses	\$7,500.00 ea.	CARES Act 2020
<b>Total</b>	<b>\$127,000.00</b>	
Medical Lake Food Bank	\$23,680.51	CARES Act 2020
<b>Total</b>	<b>\$75,000.00</b>	ARPA Grant 2021
Medical Lake Outreach	\$35,520.77	CARES Act 2020
	\$50,000.00	ARPA Grant 2021
	\$50,000.00	ARPA Grant 2022
<b>Total</b>	<b>\$135,520.77</b>	
Re*Imagine Medical Lake	\$20,000.00	ARPA Grant 2022
Dollars For Scholars	\$14,960.00	ARPA Grant 2022
St. Johns Lutheran Church	\$7,675.00	ARPA Grant 2022
Kiwanis	\$2,300.00	ARPA Grant 2022
<b>TOTAL</b>	<b>\$406,136.28</b>	<b>25% [\$1.6M]</b>

# BLUE WATERS

## 20th Anniversary

# BLUEGRASS FESTIVAL

August 12-14, 2022

— Medical Lake, Washington —

— FEATURING —

**John Reischman & The Jaybirds**

**The Lonesome Ace Stringband**

**The Onlies \* Eli West**

**Chris Luquette & The Grass Messengers**

**A Tribute to JOHN HARTFORD**

**Youth Camp & More!**

**"WHERE THE WATER IS BLUE, AND THE GRASS IS TOO!"**

[bluewatersbluegrass.org](http://bluewatersbluegrass.org) FOR MORE INFO

**Special Events**

**MEDICAL LAKE GEOWALK AND WATER SAMPLING**

Thursday, August 18, 2022 ~ 5PM - 7PM ~ Waterfront Park (2.92 mi walk)

Geoscience Professor Chad Pritchard & Waste Water Treatment Plant Director Steve Cooper

**MEDICAL LAKE FARMERS MARKET**

1st and 3rd Saturday through October 1, 2022 ~ 9AM-1PM ~ 111 S Lefevre St. (Cela's)

**MEETING DATES**

**CITY COUNCIL**  
TUES. 6:30PM  
**August 2**  
**August 16**

**PLANNING COMMISSION**  
THURS. 5:00PM  
**August 25**  
4th Thursday/month

**Please Welcome Scott Duncan**  
**Interim City Administrator**

coaches  
needed

**FALL YOUTH SPORTS**

	<b>SOCCER</b>	<b>FLAG FOOTBALL</b>	<b>VOLLEYBALL</b>
<b>Ages:</b>	5/6, 7/8, 9/10, 11/12	9/10, 11/12	9/10, 11/12
<b>Cost:</b>	\$40	\$40	\$40
	Shepard Field	Waterfront Park	Medical Lake Middle School

\*register on the city's website or contact city hall  
[www.Medical-Lake.org](http://www.Medical-Lake.org) / 509-565-5000 or 5007