Utilities Service Application

Issued By:



Service Address: Service Start Date:

City of Medical Lake P.O. Box 369

<u>IF</u>

| Property Is: | ∠ Resid | ential | ⊠ Cor | nmercial | | | al Lake, WA 99 | |
|----------------------------|--------------------|-----------------------|---------------|-------------|----------|----------------|-------------------|----------|
| | | | | | | Phor | ne: (509) 565-5 | 5000 |
| IF YOU ARE THE PRO | PERTY OW | NER OR PR | <u>OPERTY</u> | MANAGE | <u>R</u> | www | .medical-lake | .org |
| | | | | | | | | |
| Name: | | | | | | | | |
| Mailing Address: | | | | | | | | |
| City: | | | | State: | | Zip: | | |
| Phone: | | | | Cell Ph | ono: | _ <u></u> ip. | | |
| | | | | Cell Fil | | - ID D - | | |
| Driver's Lic. #: | | | | | Photo | o ib Re | quired** | |
| Email Address: | | | | | | | | |
| | | | | | | | | |
| IF YOU ARE THE TEN | <u>ANT (May b</u> | <u>e filled out b</u> | y the Pr | operty Ow | ner or | Propert | <u>y Manager)</u> | |
| | | | | | | | | |
| Name: | | | | | | | | |
| Mailing Address: | | | | | | | | |
| City: | | | | State: | | Zip: | | |
| Phone: | | | | Cell Ph | one. | p. | | |
| | | | | Cell I II | one. | | | |
| Email Address: | | | | | | | | |
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| NOTE: For rentals, b | oth above | sections mu | ist be c | ompleted. | | | | |
| | | | | | | | | |
| GARBAGE | | | | | | | | |
| Residential (once per | | ize: Select | | | | | | |
| Commercial: #: Sel | ect S | ize: Select | | Times Per | Week: | Select | | |
| | | | | | | | | |
| | | | | | | | | |
| I affirm that all inform | nation on t | his applicati | on is tr | ue and c | orrect. | I will | assume the | full |
| responsibility of all fina | | | | | | | | |
| in writing to discontinue | | | | i vice addi | COO GIII | iii i iiavc | , notined the c | rity |
| in writing to discontinue | 5 Selvice. | | | | | | | |
| I banabu mamaiaa ta ma | all billa far | | | | | | 4: | - 11 |
| I hereby promise to pa | | | | and unde | rstand t | nere ar | e penaities on | all |
| unpaid balances, inclu | ding discont | inuation of s | ervice. | | | | | |
| | | | | | | | | |
| Signature of Owner or | | | | | | | | |
| Authorized Agent: | | | | | Da | ite: | | |
| | | | | | | | | |
| | | | | | | | | |
| Please print the comple | eted form ar | nd return to (| City Hall | located at | S. 124 | Lefevre | St. fax to (5) | 09) |
| 565-5008 or mail to the | | | | | | | | |
| driver's license or othe | | 11000. <u>1110tu</u> | iriirig by | man or ia | x, picac | oc iniciae | ac a copy or y | <u> </u> |
| ULIVEL 3 HOCHSE OF OTHE | <u>ו טוטנט וט.</u> | | | | | | | |
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| For Office Use Only | | Meter Read | lina: | | | | | |
| i di dilice dae diliy | | Merel Veac | g | | | | | |
| Dhota ID Attacks | ۵ | A aggreet Nice | | | | | | |
| Photo ID Attache | u | Account Nu | mber: _ | | | | | |

Date: